



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 34 No. 15**

**January 23, 2015**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-01064 Released: 01/23/2015. POLICY BRANCH INFORMATION. (DA No. 15-95) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-15-95A1.pdf](#)

Report No: SCL-00159 Released: 01/23/2015. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 15-96) [DA-15-96A1.pdf](#)

Report No: 48411 Released: 01/23/2015. BROADCAST ACTIONS. MB [DOC-331628A1.pdf](#) [DOC-331628A2.txt](#)

Report No: 0427 Released: 01/23/2015. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 15-17 15-18 ). MB . Contact: (202) 418-7200 [DOC-331646A1.doc](#) [DOC-331646A1.pdf](#)

Report No: 28411 Released: 01/23/2015. BROADCAST APPLICATIONS. MB [DOC-331627A1.pdf](#) [DOC-331627A2.txt](#)

Released: 01/23/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/15/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-331649A1.pdf](#)

Released: 01/23/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/16/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-331650A1.pdf](#)

Released: 01/23/2015. FCC ANNOUNCES AGENDA AND LEADERSHIP FOR FIRST MEETING OF THE TASK FORCE ON OPTIMAL PSAP ARCHITECTURE. (DA No. 15-98). PSHSB . Contact: Timothy May at (202) 418-1463, email: [Timothy.May@fcc.gov](mailto:Timothy.May@fcc.gov) or Dana Zelman at (202) 418-0546, email: [Dana.Zelman@fcc.gov](mailto:Dana.Zelman@fcc.gov) [DA-15-98A1.doc](#) [DA-15-98A1.pdf](#)

Released: 01/23/2015. WIRELINE COMPETITION BUREAU REMINDS PROVISIONALLY SELECTED RURAL BROADBAND EXPERIMENTS BIDDERS OF LETTER OF CREDIT REQUIREMENTS. (DA No. 15-99). (Dkt No 10-90 14-259 ). WCB . Contact: Ian Forbes at (202) 418-7400, email: [Ian.Forbes@fcc.gov](mailto:Ian.Forbes@fcc.gov) [DA-15-99A1.docx](#) [DA-15-99A1.pdf](#)

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**SPEECHES**

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REMARKS OF FCC COMMISSIONER AJIT PAI AT THE MARSHALL, TEXAS POLICE DEPARTMENT "ON CONNECTING AMERICANS TO EMERGENCY PERSONNEL WHENEVER THEY DIAL 911", MARSHALL, TX. OCAP . Speech and Summary [DOC-331663A1.docx](#) [DOC-331663A1.pdf](#)

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**TEXTS**

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FOREMAN SEELEY FOUNTAIN INC. V. TW TELECOM HOLDINGS, INC. Granted the Motion. Dismissed the Complaint with prejudice. by ORDER OF DISMISSAL. (Dkt No. 14-220 ). Action by: Chief, Market Disputes Resolution Division, Enforcement Bureau. Adopted: 01/23/2015 by ORDER. (DA No. 15-100). EB [DA-15-100A1.doc](#) [DA-15-100A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 22, 2015, DID NOT APPEAR IN DIGEST NO. 14:**

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**SUNSHINE NOTICE**

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FCC TO HOLD OPEN COMMISSION MEETING THURSDAY, JANUARY 29, 2015 [DOC-331651A1.docx](#) [DOC-331651A1.pdf](#)

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**NEWS RELEASES**

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STATEMENT FROM CHAIRMAN TOM WHEELER ON THE PASSING OF PEGGY CHARREN. STMT. News Media Contact: Kim Hart at (202) 418-8191, email: Kim.Hart@fcc.gov OCHTW [DOC-331652A1.docx](#) [DOC-331652A1.pdf](#)

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**PUBLIC NOTICES**

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Released: 01/22/2015. COMMISSION ANNOUNCES ENTITY SELECTED FOR CERTIFICATION TO PARTICIPATE IN THE NATIONAL DEAF-BLIND EQUIPMENT DISTRIBUTION PROGRAM FOR UTAH. (DA No. 15-94). CGB . Contact: Jackie Ellington at (202) 418-1153, email: Jackie.Ellington@fcc.gov or Rosaline Crawford at (202) 418-2075, email: Rosaline.Crawford@fcc.gov [DA-15-94A1.docx](#) [DA-15-94A1.pdf](#)

Released: 01/22/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES COMMENT AND REPLY COMMENT DATES FOR 911 GOVERNANCE AND ACCOUNTABILITY NOTICE OF PROPOSED RULEMAKING. (DA No. 15-93). (Dkt No 14-193 13-75 ). Comments Due: 03/09/2015. Reply Comments Due: 04/07/2015. PSHSB . Contact: Eric Schmidt at (202) 418-1214, email: Eric.Schmidt@fcc.gov [DA-15-93A1.docx](#) [DA-15-93A1.pdf](#)

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## TEXTS

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TELECOMMUNICATIONS CARRIERS ELIGIBLE FOR UNIVERSAL SERVICE SUPPORT. Approved request by NTCH, Inc. to relinquish its eligible telecommunications carrier designation in the state of Tennessee. (Dkt No. 09-197 ). Action by: Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 01/22/2015 by ORDER. (DA No. 15-83). WCB [DA-15-83A1.docx](#) [DA-15-83A1.pdf](#)